

၂၅၀၁ ဗုဒ္ဓကမ္ဘာ့အသံ ၂၀၁၇
အာရုံစူးစိုက်မှု

↔ ၁၅၅၇၈ ↔

ကုမ္ပဏီအသစ်များ ဖွဲ့စည်းခြင်း



MADHURA SAURASHTRI BHASHAM

KHENINU JETO

A collection of stories in sweetest saurashtri language



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Saurashtra Bhushan

KONDAA.S.SENTHILKUMAR

3/6 Saurashtrapuram 2nd Street, Vandiyur,
Madurai - 625020 (Tamilnadu - Bharatham)

Mobile : +91 9597321224

පිටි:

ගැටලුවලට පිටි

- පිටි ෧෦෦෦ → සූර්යෝදය ෨෦෨෩
- කවයාන → තනතුරුවලට පිටි පිටිකරුවන්
- පුනරුත්ථාපය → දිවුරුම් පුනරුත්ථාපය, 2023
- පරිච්ඡේද → 109
- ගැටලුව → පුනරුත්ථාපය
- ගැටලුවේ පිටි → පුනරුත්ථාපය, පිටිකරුවන්
පුනරුත්ථාපයේ පිටිකරුවන් 10෦෦ පිටිකරුවන්
පුනරුත්ථාපයේ පිටිකරුවන් 10෦෦ පිටිකරුවන්
- ගැටලුවේ පිටිකරුවන් → පුනරුත්ථාපයේ පිටිකරුවන්
10-වන පිටිකරුවන් පිටිකරුවන්,
පුනරුත්ථාපයේ පිටිකරුවන්, 10෦෦෦෦ - 1෦෦෦෦෦
පිටිකරුවන් : 1෦෦෦෦෦෦෦෦෦
- පිටි → 10 (පිටිකරුවන්)

BIBLIOGRAPHY

- Name of the Book** → ***KHENINU JETO***
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- Subject** → ***A collection of moral stories***
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Mobile : 9444008349
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Mylapore, Chennai – 600004.
Mobile : 9841293503

ප්‍රශ්න	පිටුව	පිටුව
	ප්‍රශ්න	පිටුව
1	ප්‍රශ්න	පිටුව
2	ප්‍රශ්න	පිටුව
3	ප්‍රශ්න	පිටුව
4	ප්‍රශ්න	පිටුව
5	ප්‍රශ්න	පිටුව
6	ප්‍රශ්න	පිටුව
7	ප්‍රශ්න	පිටුව
8	ප්‍රශ්න	පිටුව
9	ප්‍රශ්න	පිටුව
10	ප්‍රශ්න	පිටුව
11	ප්‍රශ්න	පිටුව
12	ප්‍රශ්න	පිටුව
13	ප්‍රශ්න	පිටුව
14	ප්‍රශ්න	පිටුව
15	ප්‍රශ්න	පිටුව
16	ප්‍රශ්න	පිටුව
17	ප්‍රශ්න	පිටුව
18	ප්‍රශ්න	පිටුව
19	ප්‍රශ්න	පිටුව
20	ප්‍රශ්න	පිටුව

“ဟေ့ဂျော့ ဂျော့”

॥ རམས་ཀྱི་ཐུགས་ཀྱི་ རྒྱུ་ཡིན་པ་ འཕུལ་ ॥

[illegible]

விக்³ஞாபனொ

மாய் பா⁴ஷாம் பாண்டி³த்யம், சொக்கட்³ ஸீலுவான் ப்ரேவு பை⁴ கொண்டா³.ஸு.ஸெந்தி³ல்குமார்னு ஸுந்த³ர ஸௌராஷ்ட்ரீ பா⁴ஷாமு ந:ன் கெ²னின் ஜெதொ தெ⁴ரி "கெ²னினு ஜெதொ" மெனன் பொதி லிக்கி² தீ³ராஸி த்யெ முத்³ரணொ கெரினு ப⁴ராட் ஸொட³ஸ்தெமொ ஸௌராஷ்ட்ர பா⁴ஷா வருத்³தி⁴ மண்ட³ல் பெ⁴ளி கெ⁴னம் லக³ல்லராஸி. அம்ரெ ஒள்ட்³யாந் ஜௌனொ ஸமூஹமுகு பஜெ ஹொயெ சொக்கட்³ விஷயுனஸ்கி கெ²னிகனு ஸங்கி³தீ³லி ஒளராஸி. தே ஸொகனு எல்லெ பொதி, மாய் பா⁴ஷொ ஹொரு நிதாந்தம்கனி(வேன்) அபி⁴மான் ஸேதெ சா²த்ர(மாணவ) ஸமூஹமுகு, ஜித்ரவும், மொ:ட்டான் ஜொவள் வினயம்கனி சல்லஸ்தெ, லக்ஷயு ஸெந்தொ ரா:ஸ்தெ, தை⁴ர்யுகனி ரா:த்தெ, மித்ருன் ஸெந்தொ ஸொரிவ்கனி ரா:த்தெ, ப்ரேவ்கனி சல்லஸ்தெ, மாப்கரன் கு³ண்ணு ஸெந்தொ ரா:ஸ்தெ, சூகுன் ஸெர்கொ கெர்லி, மொன்னி தி⁴டௌ பொந்த³ஸ்தெ, தமஸ்நீ:த்தகு காலும் கர்முன் கெரி முஸட³த்தெ ஸொகன் சொக்கட்³ விஷயுன் ஜன்லன் புஸ்தவ்கனி இயெ "கெ²னினு ஜெதொ" ரா:யி மெனி அமி ஹட்வராஸி. "மஹாபா⁴ரதம், ராமாயணொ" இதிஹாஸுன் இக்கவாள் ஐகெக்காய், நாச்ச்கனி ஸியெக்காய் பீ²ர் பீ²ர் ஐகுனொ /ஸனொ மெனி லகை³, தே ஸொகனு இயெ பொதிமவன் கெ²னின் அஸ்கி தெங்கொ, சிந்தனாக்கின் ஜ்ஞானுகு முகுட்கனி ரா:யி மெனி அமி ஹட்வராஸி .

இயெ பொதி அஸ்கி தெனு படி² அர்து²ன் ஜன்லினு சொக்போ²ளுன் பொந்து³னொ மெனி நம்ரதொகனி மெல்லராஸி.

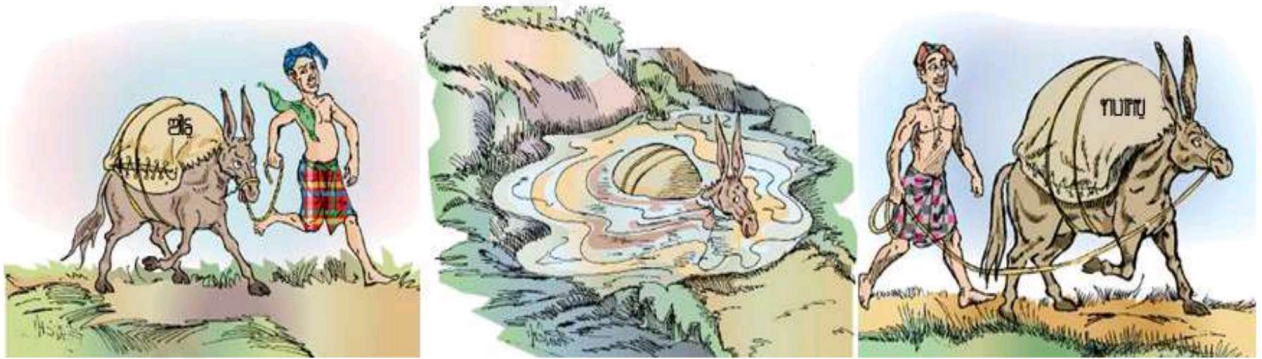
ஸௌராஷ்ட்ர பா⁴ஷா வருத்³தி⁴ மண்ட³ல் – தஞ்ஜாபுரி

அர்ஜுனா.க்ருஷ்ணாராம்

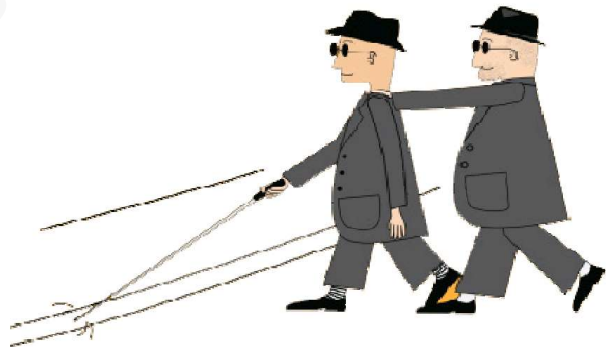


A cartoon illustration of a monkey and an elderly woman in a forest. The monkey is standing and looking at the woman, who is holding a wooden staff. A large golden bell is hanging from a tree branch in the background.

[illegible]

[illegible]

င. ဂေါ်လ်ဖ် အကောင်အထည်ဖော်

[illegible]

୫. ଡିଜିଟାଲିଜେସନ୍ ପ୍ରକଳ୍ପ ୨୦୧୭

[illegible]

[illegible]

[illegible]

[illegible]

୨୯. ଷଡ଼ଗୁଣ ଗ୍ରହମଣ୍ଡଳ

[illegible]

၎င်းတို့ကလည်း နေရာတစ်နေရာမှာ နေထိုင်နေကြပြီး
 နေရာတစ်နေရာမှာ နေထိုင်နေကြပြီး
 နေရာတစ်နေရာမှာ နေထိုင်နေကြပြီး

၃၀. လွှဲပြောင်းပေးရန် အမိန့်ချမှတ်ခြင်း

[illegible]

၂၀၁၆ ခုနှစ် ဇူလိုင်လ ၁ ရက်နေ့မှ ၂၀၁၆ ခုနှစ် ဇူလိုင်လ ၁ ရက်နေ့အထိ

[illegible][illegible]

එදිනෙදා ජීවත් වන්නේ මොන පරිදියැ? “ආගම” හෝ “කාර්යය” යන දෙයක් සම්බන්ධයෙන් කුමක් කරන්නේද ? යනුවෙන් අසන්නට ලක් වූ විට බොහෝ දෙනෙක් මෙයින් තමන්ගේ ජීවිතය ගැන සිතීමට පටන් ගනිති.

ဂဏအံ့ၤ သုခ ဖၣ်လု ဗုဒ္ဓဂုဏ်ၣ် လုဒ်ဂုဏ်ၣ်ၤ ဖိၣ်ၤၤၤၤ ၤ ၤသုခၣ်၊
 သၣ်ၣ်ၤ ဖိၣ်ၤၤၤၤ ဂၣ်လုၣ်ၤၤ သုခၣ်ၣ်ၤၤၤၤ ဖုၣ်လုၣ်ၤၤၤၤ သုခၣ်ၣ်ၤၤၤၤ ဖၣ်လု ဖိၣ်ၤၤၤၤ
 လုဒ်ဂုဏ်ၣ်ၤ သုခၣ်ၣ်ၤၤၤၤ သုခၣ်ၣ်ၤၤၤၤ ဖၣ် သုခၣ်ၣ်ၤၤၤၤ သုခၣ်ၣ်ၤၤၤၤ ၤ

[illegible][illegible]

၉၉၄၂ ဗဟုသုတ၊ လေ့ကျင့် နေရာမှာ အပို “လေ့ကျင့် ဆရာတော်
 နှစ်ပါး ဟု ဆရာတော် နှစ်ပါး သဘော သဘော နှစ်ပါး နှစ်ပါး ဆရာတော်
 သဘောသဘော နှစ်ပါး ဆရာတော် နှစ်ပါး ဆရာတော် နှစ်ပါး ဆရာတော်

ဂၢၤကုၤပၤဂၢၤန့ၤ လၢၤပၤတၢၤတၢၤ ! ဣၤတၢၤ ဣၤ ! ဂၢၤန့ၤ ဇၢၤကၢၤ နီၤပၤန့ၤ ဣၤတၢၤ
ကၢၤပၤန့ၤန့ၤ လၢၤပၤတၢၤတၢၤ ! ပၤတၢၤတၢၤ နီၤပၤန့ၤ ဣၤတၢၤ ဣၤတၢၤ

A cartoon illustration of a king sitting on a throne, looking angry, while a man in a blue tunic and green shawl stands before him, holding a small object in his hand. The king is wearing a purple robe with a blue sash and a red turban. The man standing is wearing a blue tunic and a green shawl. The background shows a palace interior with a doorway and a painting on the wall.

[illegible]

[illegible]

32. ၄၄၆၆၆ ၇၇၇၈

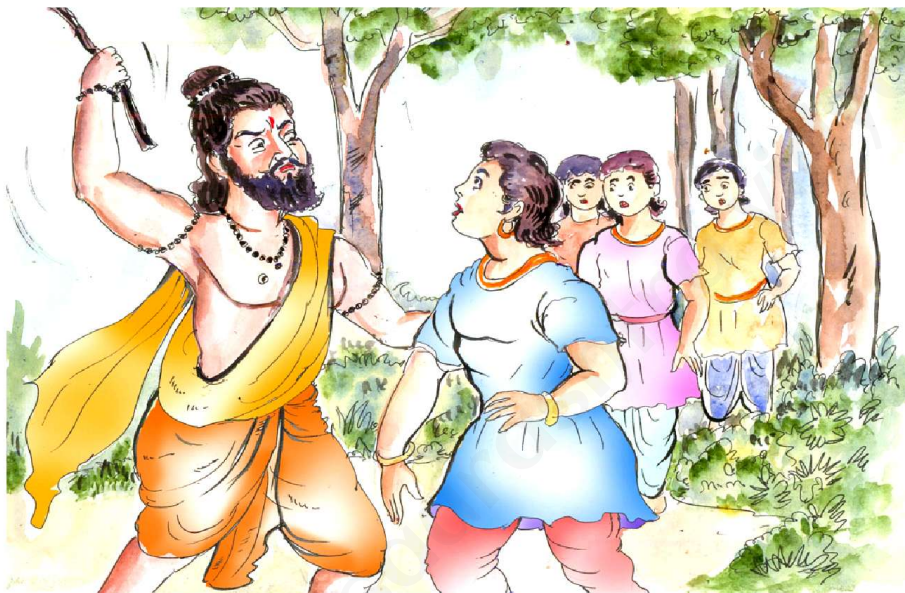
[illegible]

The block contains three distinct images. The first image on the left shows a man in a white shirt and a purple turban, smiling and holding a large bundle of harvested wheat stalks in a golden field. The middle image is a portrait of a man with a mustache, wearing an ornate blue and gold royal costume with a tall, decorated headdress, standing in front of a red curtain. The third image on the right is an illustration of a man with a beard and a red turban, working on a traditional wooden loom, weaving a blue fabric.

[illegible]

ලබාගත් । පලායා යන්නට අයත් වන බැවින් සලකා බැලීම
 ගතවූ දිනට ! තවත් අයෙකු සිටින බව පෙනීමට පෙනීමට
 ලැබුණ අයෙකු ගිවිස ගත් බව ගතවූ දිනට ! බව
 දිනපතා සලකා බැලීමට ලැබුණ බව ගතවූ දිනට දි
 වැඩිවීමට ! යන්නට තවත් බවට පත්වීමට පත්වීමට ॥

38. පවුල



ලබාගත් බව ගතවූ දිනට පලායා යන්නට අයත් වන බැවින් සලකා බැලීම
 ගතවූ දිනට ! තවත් අයෙකු සිටින බව පෙනීමට පෙනීමට
 ලැබුණ අයෙකු ගිවිස ගත් බව ගතවූ දිනට ! බව
 දිනපතා සලකා බැලීමට ලැබුණ බව ගතවූ දිනට දි
 වැඩිවීමට ! යන්නට තවත් බවට පත්වීමට පත්වීමට ॥

ඉතිහාසය අනුව සිටින බව පෙනීමට පෙනීමට
 ලැබුණ අයෙකු ගිවිස ගත් බව ගතවූ දිනට ! බව
 දිනපතා සලකා බැලීමට ලැබුණ බව ගතවූ දිනට දි
 වැඩිවීමට ! යන්නට තවත් බවට පත්වීමට පත්වීමට ॥

great men achieve. their goals by their own inner strength and not because of any external means.



ආඥාදායක භූමි ප්‍රදාය ආචාර්ය - ආචාර්යවරුන්